

GRAFTON COUNTY COMMISSIONERS' MEETING

Department of Corrections
North Haverhill, NH 03774
November 27, 2018

PRESENT: Commissioners Lauer, Ahern & Piper, County Administrator Libby and Admin. Asst. Norcross.

OTHERS PRESENT: ITM Ruggles, DoC Supt. Elliott, Human Services Administrator Bishop

Commissioner Lauer called the meeting to order at 9:00am and began with the Pledge of Allegiance.

ITM Ruggles arrived and gave the following report:

Grafton County Department of Information Technology
Monthly Summary Report
November 27th, 2018

AO – Attorney's Office

- Attempted to get a video to play from their file sharing account. There was no video content for the video player they provided. Advised to reach out to the agency that supplied it.
- Employees email program was giving her an error that could not be easily resolved. That version was uninstalled and reinstalled with a new version.
- New version of employees Office suite would not activate with our volume license. Reinstalled which resolved the activation issue.
- New email program was still giving error messages and crashing the application, so I reinstalled our email offline connector which syncs with the application.
- Attorney reported her laptop would not power on, but the power light was on with no sound of fans or drives. After investigating and contacting the manufacturer, it seems to be a failed motherboard. Warranty will cover the replacement. She is set up on a Courtroom laptop temporarily.
- Employee in Admin building got a new desk. Removed all her IT equipment and relocated the old desk. Reconnected all the IT equipment, once the new desk was in place.
- Failed motherboard was replaced on Attorney's laptop, and was reissued to her.
- Employees email program stopped responding when attempting to send an email. A couple monthly OS Updates were installed, the cache was emptied, and system rebooted.
- Employee's laptop has a broken screen. Ordered a new screen and will replace it once it arrives.
- Helped Attorney out with playing a video she was attempting to play.
- Assisted in Media viewing issues for attorneys.
- Resolved remote connectivity issue for Office Manager.
- Resolved activation issue for word processing application.

- Deployed 3 new replacement Desktop Computers for Attorney's Office.
- Working on replacing 5 desktops and 6 laptops for Attorney's Office.

AS – Alternative Sentencing

- Renamed phone extension to reflect the name of a temporary consultant.

CE – UNH Cooperative Extension

- Reset voicemail password for an employee who was out of the office for a couple weeks.
- Employee's phone keys were sticking. Replaced phone with a new one.

CO – Commissioners Office

- Added the offices Sharp Copier printer to employee's computer.
- The Accounting software was constantly crashing on the AP computer and having its .exe quarantined from AV. Contacted BitDefender and had it whitelisted
- Set up and issued a new PC for AP.
- Took an image of the old AP computer before I wiped the OS.

DoC – Department of Corrections

- Employee called about his laptop gave him a blue screen. Walked through a hard shutdown. After connecting remotely, only an unexpected shutdown from about 40 minutes prior was really the only thing in the Event Logs of concern.
- Requested we get a new Security camera joystick/keyboard. Reached out to the door-lock security company and get info on what is now available.
- Medical PC shut down unexpectedly, and would not power back on. Turned out to be a dead battery in the UPS power strip, as it would not power on.
- Replaced a couple mice on PC's in Central Control.
- Setup an employee's spare laptop for her to complete an online exam.
- Removed a Programs employee profile from the laptop on one of the classroom carts. She was the only User that was unable to add notes and forms in the software they use.
- Removed a large amount of unapproved media files from the DoC network share.
- Completed setup of new hires and disabled separated employee accounts.

HR – Human Resources

- HR Clerk had settings removed from the Employee filing software. Redirected the Repository to our new dedicated server.

HS – Human Services

- Completed install of app for webinar.

FA – Farm

- Provisioned used laptop for new farm Manager.
- Completed setup of user profile and Windows account's for new farm Manager.

IT – Department of Information Technology

- Re imaged all the old Desktop PC's to a Clean OS install for resale. Need to discuss sale price with Commissioners.
- Performed Monthly Updates on all servers.
- Deployed Browser security updates.
- Deployed Windows updates all PC and Laptop Systems.
- Worked with other IT staff to mitigate issue with AV software.
- Deployed other Campus application updates as needed.
- Complete adjustment to Browser Group Policy to cut down on network traffic and improve performance.
- Start 2019-20 IT Budget
- Brought in outside contractor to repair problem with Fiber Optic Segment.

MT – Maintenance

- Investigated some Network and switch connectivity, because they were receiving an overwhelming amount of alarms on the HVAC Network. Issue was with HVAC software.
- Assisted outside vendor in accessing HVAC server to resolve software issue twice.
- Completed disjointing and rejoining laptop from domain to resolve networking issue.
- Working on issue with Superintendent's Windows 10 Laptop black screen.

NH – Nursing Home

- Couple of employees could not print to the Admin MFP. Logged into the Print Server and cleared all the print jobs to that printer. Restarted the Print Spooler Service, and all was good.
- Set up a wireless printer on a resident's iPad.
- Assisted a Nurse in logging into her recently created email. Her password did have to be reset.
- Employee reported she was not receiving calls. The DND was on, on her phone.
- Nurses station printer constantly jamming. Tried with different drum, also. The printer was replaced with another we had as a spare.
- Created profile on system for new wound RN.
- Completed upload of pictures for activities director.
- Completed adding and changing rights for HIM staff on calendars.
- Resolved issue for NH director accessing government website.
- Continued work on setting up email accounts and training for all RN and LPN's.

RD – Registrar of Deeds

- Assisted Spectrum technician to replace GBIC on Deeds Fiber Optic Internet circuit so they could switch over to network gear in Danville VT.

SO – Sheriff's Office\Dispatch

- Complete replacement of all SO and Dispatch PC's to Windows 10.
- Helped Sheriff out with emailing attached photos from his cell phone.

- Replaced wall display system with re-purposed console system.
- Collected retired systems for inventory and disposal.
- Re purposed windows 7 systems from dispatch to be used in the SO deputies office.
- Resolved map drive issue for Part time Detective.
- Resolved sound issues for Detective. Windows setting needed to be changed.
- Resolved label printer not working for Detective.
- Installed LAN software on new computer to allow full function of dispatch application.
- Resolved issue with labeling of recordings for Part-time Detective.
- Verified link for 911 website was working and accessible to dispatchers.
- Setup new email filter to allow news list in Email Security Software for Detective and Deputy Combs.

ITM Ruggles stated that he has sixteen (16) pcs from the Sheriff's Department they are looking to sell for \$150.00 each with a one (1) month exchange warranty if something were to happen. He would like employees to be able to have first choice to these computers.

MOTION: Commissioner Ahern moved to put the sixteen (16) computers up for sale and giving the employees first option to buy. Commissioner Piper seconded the motion and all were in favor.

ITM Ruggles stated that going six (6) years on computer replacement as requested by the Executive Committee is not doing them any good as they are starting to see problems with the pcs because of it. He has talked to many people about the issue and the general timeframe to replace computers is 3-5 years. He stated that he wants to look into changing this back to five (5) years.

Supt. Elliott arrived and gave the following report:

November 27, 2018

Commissioners Report

**1. Population: In House: 60 F Unit: 18
 E Unit: 12
 D Unit: 18
 C Unit: 10
 Intake: 2**

Out of Facility: 27

Intakes since 7/1/18: 426 Male: 268 Female: 158

2. Community Corrections Report:

- a) Electronic Monitoring: 3**
- b) Daily Work Release: 1**
- c) FIRRM: 4**
- d) Pre Trial Services: 5**

e) Operation Impact: Sgt. Harness has done presentations at Lisbon Regional, Whitefield, Linwood, Lakeway Elementary, Blue Mountain Union and two Jail tours/presentations to Lebanon Middle School.

f) Community Work Program: Sgt. Griffin supervised work crews on the County Complex, made some vegetable donation deliveries and made calls to set up winter jobs.

- a) Kitchen Inspection – On November 9th the Department of Health and Human Services came and the kitchen passed with no issues.
- b) Farm Stand Report – Supt. Elliott handed out the attached Farm Stand report for the Summer of 2018. Supt. Elliott noted that the DoC has not received the potato donation from the Farm yet. He stated that he will sit down with the new Farm Manager and Heather Bryant in February to discuss what they can do to increase the revenue.
- c) Hospital Duty – Supt. Elliott stated that they had an inmate with severe medical issues with his leg. They provided around the clock surveillance for nine (9) days at Cottage Hospital until he was released. They are waiting to hear if he was enrolled in Medicaid as a result of being in the hospital more than 24 hours to lessen the cost to the county.
- d) Medicated Assisted Treatment – Dartmouth Hitchcock Medical Center is exploring a grant that would tie Medicated Assisted Treatment (MAT) into Correctional Facilities. They are targeting seven (7) counties in New Hampshire and Grafton County is one of them. Supt. Elliott stated that he is trying to get more informed about MAT. He stated that he is going to visit facilities that use the Medicated Assisted Treatment and further work on becoming more informed about the issue and will report back to the Commissioners in January.

Human Services Administrator Bishop arrived to discuss Social Service Applications.

HSA Bishop handed out the draft Social Services Funding Application ad for the Commissioners to review and discuss any changes. She asked if they want to put that they will not fund daycare agencies. Commissioner Lauer stated she has no problem leaving it as is but saying that funds will be prioritized. They have new Delegation members and a new Commissioner coming in and they should be able to make those decisions. Commissioner Ahern stated that they do not need to send this letter out. He stated that he does not agree with multi-million-dollar agencies asking Grafton County for money because it is a very small percentage in their budget and there are smaller agencies that could really benefit from that money. Commissioner Ahern stated that he would place the ad with the notice that this is the last year that Grafton County will fund agencies.

MOTION: Commissioner Ahern moved to approve this notice with the addition that this will be the last year Grafton County will fund Social Service agencies.

There was no second on the motion. Commissioner Lauer stated that she cannot support that motion. She agrees there are some agencies that they need to look at closely but they would be hurting the senior centers if they do not fund them. Commissioner Piper stated that there are agencies that might impact the nursing facility in some way that residents in her district who use

the agencies have suggested might not be doing a very good job with the funds they are given. There are issues such as these to consider as well as competing priorities that are voiced during the budget season and members of the Delegation have made it clear that social services are the most important function. The Commissioners went on to further discuss the topic and stated that this decision to discontinue funding social services is one that can still be made later on.

HSA Bishop discussed a few more additions she had made to the application. The application now requests salary breakdowns for all positions within the agencies as well. The Commissioners agreed that if any applications are incomplete and do not have the salary breakdowns they will not be accepted. Commissioner Piper suggested having Grafton Regional Development Corporation fill out an application for funding as well, saying that it seemed any recipients of grant money should provide financial records. Commissioner Lauer agreed with this change.

MOTION: Commissioner Ahern moved to approve the social services funding ad and application form as modified. Commissioner Piper seconded the motion.

Discussion: Commissioner Ahern stated he doesn't feel it is in the best interest of the taxpayers but with these modifications he will vote in favor.

The Commissioners voted on the motion and all were in favor.

County Administrator Libby asked the Commissioners what their intentions are for this upcoming budget year and the social service agencies. Commissioner Piper stated that she is going to suggest putting the position in next year's budget to have a consultant. She repeated that the Commissioner do not have the expertise to make sound recommendations. She is in favor of looking in the current budget for funds to hire a consultant to review the social services agencies applications for FY2020. CA Libby stated they need to decide what figure they are looking at for money to hire someone. She also noted they will need to keep in mind that someone they bring in will not be as familiar with all of the agencies as the former consultant was, therefore the process will take longer. Commissioner Ahern stated that Commissioner Elect Morris is very familiar with the social service agencies and can bring knowledge to the subject. Commissioner Piper stated that she really enjoys being a Commissioner but this is a very time-consuming task that is out of her expertise and noted that this task has never until recently, within the last 3-4 years, been given to the Commissioners. She is in support of hiring a consultant. Commissioner Lauer asked if an RFP can be put together quick enough; as time is of the essence. CA Libby stated that she can work with HSA Bishop to put one together. Commissioner Lauer stated that worse-case scenario they do not receive any proposals or the proposals are too high and they have to take on the social services agencies themselves again for this year.

Commissioner Lauer asked if everyone had a chance to read the minutes from the November 20th meeting. Commissioner Lauer and Commissioner Piper had a few edits.

MOTION: Commissioner Ahern moved to approve the minutes as amended. Commissioner Piper seconded the motion and all were in favor.

The Commissioners signed check register 1073.

CA Libby submitted a CDBG Drawdown request in the amount of \$5,050 for the Cottage Hospital Feasibility study for Commissioner Lauer to sign.

CA Libby reviewed a request from Cooperative Extension to close the office on December 24th and the two (2) employees will use earned time.

MOTION: Commissioner Piper moved to close the Cooperative Extension Office on December 24th. Commissioner Ahern seconded the motion and all were in favor.

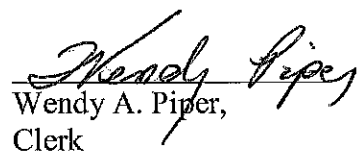
The Commissioners had a follow-up discussion on County Attorney Elect Hornick; the County Attorney's office is referring to her as an unpaid intern and would like to have her set up with a county email address. Commissioner Lauer stated that she is not a county employee until January 2nd. If emails need to be sent to her they can send them to her personal email. The Commissioners did not agree to make her an unpaid intern. CA Libby will follow-up with Mike Ricker at Primex regarding what the liabilities are if CA Elect Hornick is an unpaid intern.

Right to Know Request – CA Libby stated that she spoke to the county's legal counsel, Liz Bailey – Sheehan Phinney and Bass, last week regarding the Right to Know request for Woodsville Water & Light, and she had some revisions to the request. L. Bailey stated that she feels the Commissioners should set time parameters, sit down and identify what they are looking for and what they are trying to accomplish as this request is very broad. She didn't feel it made a lot of sense to go there and demand the information and WW&L should be given time to compile the information. Commissioner Lauer stated that she was opposed to this Right to Know Request when the motion was made and she is still opposed. Commissioner Ahern stated that all he is trying to do is get the information to get some relief for the taxpayers; they can then discuss it with Susan Olsen. CA Libby stated that they should narrow down a time frame because she doesn't feel they need twenty (20) years' worth of information. Commissioner Ahern stated that they should contact Susan Olsen and ask her what timeframe she feels is appropriate.

The Commissioners stated that their Annual Report Dedication will be December 11th at 11:00am.

10:59 AM With no further business the meeting adjourned.

Respectfully Submitted,


Wendy A. Piper,
Clerk

Grafton County Department of Corrections
Monthly Program Department Update
October 2018

To: Superintendent Elliott
From: Sergeant Deem
Subject: Programs Update
Date: November 8, 2018

For the Month of October 2018 Programs department provided various services to over 36 different inmates for approximately 389 hours. Services include SUD groups and individual counseling, HiSET along with volunteer services such as AA, Individual Bible Study and Church Services.

October 2018 Population Average

- Average in house population- **82**
- Average Checked out- **35 (Including GCPTS)**
- Total Average – **117**

Individual Counseling- 32 Total Individual Counseling Hours

- Female- **21 hours**
- Male- **11 hours**

SUD Treatment Groups- 281 Total Group Hours

- Female- **126 hours**
- Male- **155 hours**

Vocational and Educational – 6 Total Group / Individual Instruction Hours

- Female- **6 hours**
- Male- **0 hours**

Volunteer Programs

- **AA- 30 Total hours**
 - Female- **19 hours**
 - Male- **11 hours**
- **Individual Bible Study- 10 Total hours**
 - Female- **6 hours**
 - Male- **4 hours**
- **Church Service- 12 Total hours**
 - Female- **0 hours**
 - Male- **12 hours**

FIRRM – Sentenced Active Participants Total – 4

- **In House Level I – 4**
- **In House Discipline – 0**
- **Level II – 0**
- **Level III- 0**
- **Successful Completion – 10**

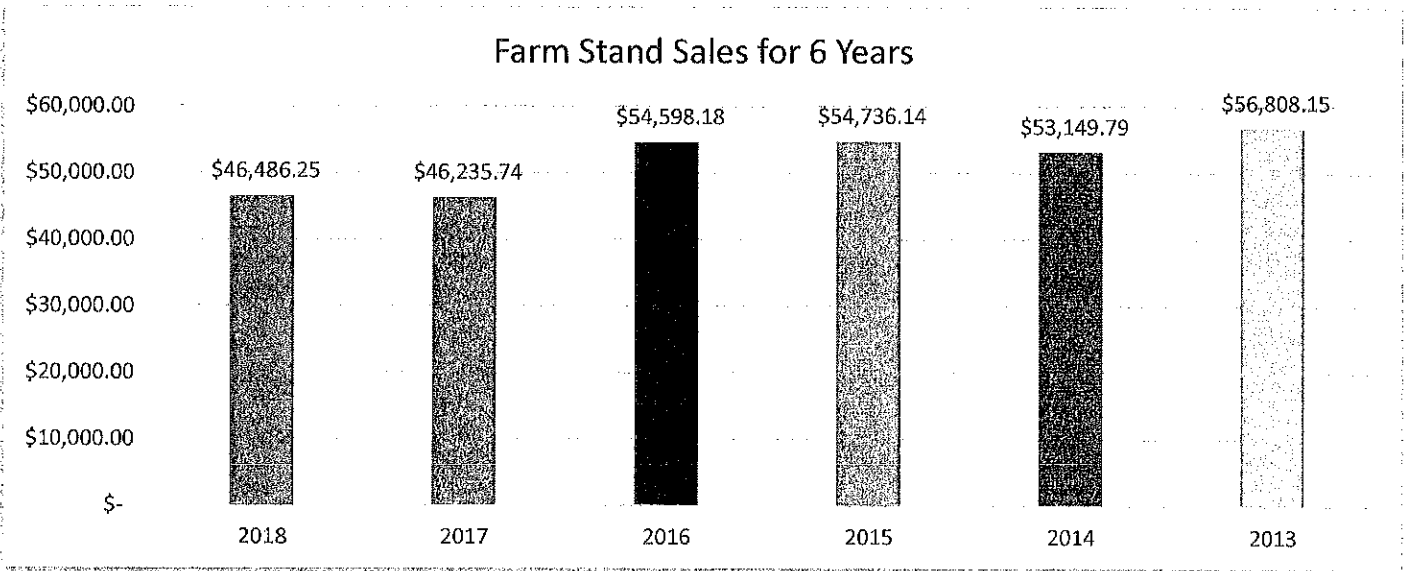
GRAFTON COUNTY FARM STAND SALES SUMMER 2018

2018	Gross Sales	Discounts	Net Total
July	\$ 7,355.61	\$ 1,016.47	\$ 6,339.14
Aug	\$13,503.25	\$ 1,857.78	\$11,645.47
Sep	\$22,628.06	\$ 3,633.46	\$18,994.60
Oct	\$11,045.36	\$ 1,538.32	\$ 9,507.04
\$54,532.28			\$ 8,046.03
			\$46,486.25

There is no differentiation between employee discounts and Sr. Citizen discounts - both are 20%

6 Year Comparison of Farmstand Sales

2018	2017	2016	2015	2014	2013
\$ 46,486.25	\$ 46,235.74	\$ 54,598.18	\$ 54,736.14	\$ 53,149.79	\$ 56,808.15



Farmstand to Jail Totals
2018

ITEM	PRICE	JUL #'s	AUG #'s	SEP #'s	OCT #'s	TOTAL #'s	TOTAL \$
FARMSTAND TO KITCHEN SUMMER 2018							
Acorn Squash	0.59	0	0	0	0	0	\$ -
Small Pumpkins	0.00	0	0	0	0	0	\$ -
Beet Green	2.00	38	0	190	0	228	\$ 456.00
Beets	1.50	36	229	0	0	265	\$ 397.50
Blue Hubbard	0.59	0	0	0	122	122	\$ 71.98
Butter Cup Squash	0.59	0	0	3218	794	4012	\$ 2,367.08
Butter Nut Squash	0.49	0	0	317	217	534	\$ 261.66
Carrot	0.99	0	0	0	0	0	\$ -
Corn	0.50	0	8030	1500	0	9530	\$ 4,765.00
Corn Stalks	3.00	0	0	0	0	0	\$ -
Cukes-per pound	0.75	518	808	403	0	1729	\$ 1,296.75
Cukes 3/	2.00	0	0	0	0	0	\$ -
Cukes Bushel	20.00	0	0	0	0	0	\$ -
Cukes 1/2 Bushel	12.00	0	0	0	0	0	\$ -
Eggplant	1.79	65	252	0	0	317	\$ 567.43
Eggs	3.00	0	0	0	0	0	\$ -
Gourds	0.33	0	0	0	0	0	\$ -
Green Beans	1.99	0	0	0	0	0	\$ -
Green Peppers	1.99	76	410	166	0	652	\$ 1,297.48
Indian Corn	3.00	0	0	0	0	0	\$ -
Kale	2.00	0	0	0	0	0	\$ -
Leaf Lettuce	2.00	0	0	0	0	0	\$ -
Red Onions	0.99	0	41	0	0	41	\$ 40.59
White Onions	0.99	0	246	40	0	286	\$ 283.14
10# Red Potato	4.9	0	0	0	0	0	\$ -
20# Red Potato	9	0	0	0	0	0	\$ -
5# Red Potato	2.75	15	0	0	0	15	\$ 41.25
50# Red Potato	16.00	0	0	0	0	0	\$ -
Loose Potato	1.49	0	0	0	0	0	\$ -
10# White Potato	4.9	0	0	0	0	0	\$ -
20# White Potato	9	0	0	0	0	0	\$ -
5# White Potato	2.75	40	400	650	150	1240	\$ 3,410.00
50# White Potato	16.00	0	0	0	0	0	\$ -
Pumpkins	0.35	0	0	0	1790	1790	\$ 626.50
Rutabaga	0.49	0	0	0	0	0	\$ -

Farmstand to Jail Totals
2018

ITEM	PRICE	JUL #'s	AUG #'s	SEP #'s	OCT #'s	TOTAL #'s	TOTAL \$
FARMSTAND TO KITCHEN SUMMER 2018							
Spinach	2.5	3	0	0	0	3	\$ 7.50
Summer Squash	2.5	260	1628	109	0	1997	\$ 4,992.50
Tomato	1.00	0	317	1009	0	1326	\$ 1,326.00
Turnip	0.49	0	120	100	0	220	\$ 107.80
Sugar Baby Water	0.5	0	0	0	0	0	\$ -
Yellow Beans	1.99	22	0	0	0	22	\$ 43.78
Zucchini	1.5	990.5	3792	0	0	4782.5	\$ 7,173.75
Medium Pumpkins		0	0	40	0	40	\$ -
Crimson Waterme	4.99	0	10	118	0	128	\$ 638.72
Potato Seconds	7.5	0	0	0	0	0	\$ -
Radish	2.00	0	0	0	0	0	\$ -
Baking Potato		0	0	0	0	0	\$ -
Swiss Chard	2.00	409	0	0	0	409	\$ 818.00
Cabbage	0.5	47.5	0	0	0	47.5	\$ 23.75
		2520	16283	7860	3073		\$ 31,014.16

Comparison of Summer of 2017 to Summer of 2018

	JUL #'s	AUG #'s	SEP #'s	OCT #'s	TOTAL #'s
2017	1625	9371	6521	19085	36602
2018	2520	16283	7860	3073	29736

(6,866.00) Loss/Gain

	JUL #'s	AUG #'s	SEP #'s	OCT #'s	TOTAL #'s
2016	12723	7139	8740	3401	32003
2017	1625	9371	6521	19085	36602
2018	2520	16283	7860	3073	29736

updated 11/26/2018

ITEM	PRICE	TOTAL					
		10-Jul	7/20-7/26	8/2 & 8/16	8/24-8/29	8/31 - 9/17	20-Oct
Acorn Squash	0.59						\$ -
Small Pumpkins	3/2.00						
Beet Green	2.00						\$ -
Beets	1.50						\$ -
Blue Hubbard	0.59						\$ -
Butter Cup Squash	0.59				36 43		\$ 46.61
Butter Nut Squash	0.49				32 50		\$ 40.18
Carrot	0.99						\$ -
Corn	0.50		100	100			\$ 50.00
Corn Stalks	3.00						\$ -
Cukes-lbs	0.75	20		102			\$ 91.50
Cukes 3/	2.00						\$ -
Cukes Bushel	20.00						\$ -
Cukes 1/2 Bushel	12.00						\$ -
Eggplant	1.79	20	47				\$ 119.93
Eggs	3.00						\$ -
Gourds	0.33						\$ -
Green Beans	1.99						\$ -
Green Peppers	1.99		51	45	27		\$ 191.04
Indian Corn	3.00						\$ -
Kale	2.00						\$ -
Leaf Lettuce	2.00						\$ -
Red Onions	0.99						\$ -
White Onions	0.99						\$ -
10# Red Potato	4.90						\$ -
20# Red Potato	9.00						\$ -
5# Red Potato	2.75						\$ -
50# Red Potato	16.00						\$ -
Loose Potato	1.49						\$ -
10# White Potato	4.90						\$ -
20# White Potato	9.00						\$ -
5# White Potato	2.75						\$ -
50# White Potato	16.00						\$ -

updated 11/26/2018

ITEM	PRICE						TOTAL
		10-Jul	7/20-7/26	8/2 & 8/16	8/24-8/29	8/31 - 9/17	20-Oct
Pumpkins	0.35						\$ -
Rutabaga	0.49						\$ -
Spinach	2.5						\$ -
Summer Squash	2	6		81	80		\$ 174.00
Tomato	1.00						\$ -
Turnip	0.49						\$ -
Sugar Baby Watermelon	0.5						\$ -
Yellow Beans	1.99						\$ -
Zucchini	2	21	26	32	84	30	\$ 326.00
Medium Pumpkins							\$ -
Crimson Watermelon	4.99						\$ -
Potato Seconds	7.5						\$ -
Radish	2.00						\$ -
Baking Potato							\$ -
Swiss Chard	2.00						\$ -
Cabbage	0.5						\$ -

\$1,039.26

27 66 230 312 305 93 1033

Date	Agency	Zucchini	Green Peppers	#	Potatoes 50#	Corn-each	Eggplant	B'ye Hubbard	Buttercup	Squash	Pumpkins	Blue Hubbard	Butternut	Squash	Gourds or Sm.	Pumpkins	Summer	Squash	Tomato	Cost
15-Aug	Horsemeadow SS					300														\$ 150.00
16-Aug	Horsemeadow SS						40													\$ 71.60
18-Aug	Trinity Church-Nazerine	65				50	40										52			\$ 330.60
23-Aug	Horsemeadow SS	124	26			100											35	22		\$ 469.24
28-Aug	Good Shepherd Food Pantry	240															200			\$ 880.00
28-Aug	Bridge House	240		7			16										200			\$ 1,034.64
30-Aug	Horsemeadow SS	40															40			\$ 240.00
6-Sep	Lord's Acre Auction			10																\$ 180.00
8-Sep	Haverhill FD					150														\$ 75.00
11-Sep	So. Ryegate			3																\$ 54.00
11-Sep	Patten Library								5											\$ 51.00
11-Sep	United Methodist		1.2	2					34											\$ 61.84
11-Sep	1st Cong. Newbury			1																\$ 18.00
11-Sep	Warren FD			3																\$ 54.00
12-Sep	Orford Cong			1																\$ 18.00
13-Sep	All Saints Church-Lancaster			2																\$ 36.00
13-Sep	PAAC Pantry	31	8	10	175				35			77	58	21	14					\$ 555.73
13-Sep	Trinity Church-Nazerine	10.73		2	40				28				32		12.62					\$ 150.45
14-Sep	Atkinson Residence			4					50											\$ 106.50
16-Jun	Unknown			2																\$ 36.00
23-Sep	W. Fairlees Church			1				72		1										\$ 65.48
23-Sep	E. Corinth Church			3					160											\$ 164.40
25-Sep	Pike Fall Foliage	2.11		1					14.43											\$ 46.17
26-Sep	Bath FD			4																\$ 72.00
26-Sep	1st Universalist Church Hartland			8																\$ 144.00
27-Sep	Our Lady-Bradford											10		20						\$ 86.60
28-Sep	Hanover Church			2									150							\$ 109.50
5-Oct	Grafton County Wellness			2										8						\$ 68.64
3-Oct	Bath Historical Society			1																\$ 18.00
4-Oct	Haverhill Rec.																			\$ 90.00
4-Oct	Littleton PD																	30		\$ 210.00
4-Oct	Universal Church Hartland												300							\$ 147.00
4-Oct	Cong. Church Littleton			2																\$ 36.00
4-Oct	1st United Methodist, Littleton			2																\$ 36.00
4-Oct	Friends of Mascoma			5					315			92	450							\$ 1,070.65
5-Oct	American Legion												235							\$ 115.15
9-Oct	GC 4H Team Club			3					100				100							\$ 172.00
10-Oct	Haverhill Fundraiser											240		50						\$ 503.48

DONATIONS FROM THE GRAFTON COUNTY FARMSTAND - SUMMER 2018

Delivered

Date	Agency	Zucchini	Green Peppers	# Potatoes 50#	Corn-each	Eggplant	Blue Hubbard	Buttercup	Squash	Pumpkins	Blue Hubbard	Butternut	Squash	Gourds or Sm.	Pumpkins	Summer	Squash	Tomato	Cost
5-Oct	Open Door Food Pantry			2															\$ 36.00
15-Oct	Fairlee Church			3				50											\$ 113.00
12-Oct	Glenciff								60										\$ 480.00
12-Oct	Woodsville Methodist Church			1															\$ 49.05
12-Oct	Nhaverhill Methodist Church			6															\$ 395.00
12-Oct	NH Horseshoe Pitchers																		\$ 9.00
16-Oct	Rob Elder for churches			1															\$ 18.00
16-Oct	Agape Ministries Food Pantry			40				900											\$ 2,162.00
16-Oct	1st Cong. Haverhill			1															\$ 40.05
17-Oct	NH Flu Clinic Raffel			1															\$ 90.00
10-Oct	Haverhill Rec.																		\$ 140.00
18-Oct	Trinity Church-Nazerine			1															\$ 143.40
18-Oct	Trinford Food Bank			6				30											\$ 108.00
19-Oct	Wentworth Food Pantry			10				200											\$ 534.00
19-Oct	Woodsville HS																		\$ 106.00
23-Oct	Wellness Donation GCNH																		\$ 15.00
25-Oct	St. Johnsbury Academy																		\$ 315.00
25-Oct	Good Shepherd Food Pantry			11															\$ 198.00
25-Oct	American Legion			2															\$ 134.00
31-Oct	Bradford Sr. Center			60															\$ 1,080.00
1-Nov	NH Food Bank			30				3500											\$ 3,662.00
1-Nov	Friends of Mascoma			6															\$ 900.00
5-Nov	St. Bernards Catholic Church			25															\$ 450.00
5-Nov	Listen Center-Lebanon			20															\$ 360.00
5-Nov	Methodist Church-Lancaster			25															\$ 450.00
5-Nov	Littleton Food Pantry			20															\$ 360.00
8-Nov	Bristol Community Services			5															\$ 90.00
8-Nov	Plymouth Community Closet			15															\$ 225.00
8-Nov	Ashland Community Center			11															\$ 198.00
8-Nov	Haverhill Middle Schoold			4															\$ 72.00
																			\$ 20,660.17

delivered/
given after
farmstand
closed



Totals	752.84	35.2	19350	815	96	1207	5551	76	619	5685	253	553.6	22	35,016.09	pounds
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DONATIONS FROM THE GRAFTON COUNTY FARMSTAND - SUMMER 2018
TOTAL DONATIONS WITH COMPARISON OF 2017

2018 Donations		2017 Donations	
Aug	\$ 150.00	Aug	\$ 90.00
Sep	\$ 5,110.75	Sep	\$ 2,845.78
Oct	\$ 15,399.42	Oct	\$ 7,140.88
Total	\$ 20,660.17	Total	\$ 10,076.66

\$ 10,583.51 +/- previous year

2018 in Pounds		2017 in Pounds	
Total	\$ 35,016.09	Total	\$ 26,737.74

\$ 8,278.35 +/- previous year